

GENESIS 43

The Providence of God

"Some persons will die for what they believe—if the choice is theirs. The difficulty comes when control of life passes out of our hands, and we see ourselves as the one acted upon rather than as the actor. We resist necessity. Which is one reason why God uses it in awakening the conscience to his demands on a life! As long as we feel we are in control, we think we can keep God and his standards at a distance. When we lose control, we are more inclined to acknowledge that it is God's world in spite of everything and that we must ultimately come to terms with him." (James Boice, Genesis)

As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. (Genesis 50:20)

The Background (Genesis 42)

Joseph, a former slave and prisoner, was now the	in Egypt
(Genesis 42).	

Joseph	his brothers by im	prisoning Simeor	n until they brought his younger	
brother Benjamin to				
God's Sovereignty	(Genesis 43)			
The	in the land led Jacob to s	end his sons bac	ck to Egypt to find the resources the	y
needed to survive (4	3:1-2).			
Jacob didn't want to	send Benjamin over	of losino	g him like he lost Joseph (43:2).	
Judah	to take responsibili	ty for Benjamin (4	43:9).	
Jacob sent his sons	away with a	ınd	over them (43:11-15, 17:1-2	2).
Joseph's acts of	to	his brothers caus	sed them to be fearful (43:18-22).	
The steward assured	d the men that he	t	their money (43:23).	
Joseph Tests His B	rothers (Genesis 43)			
Joseph continued to	his ident	ity (43:32).		
Joseph sat them at t	he table according to their		(Genesis 43:33).	
Joseph gave Benjan	nin a portion	_ times larger tha	an his brothers (43:34).	
The Gospel				
God doesn't owe you Matthew 22:1-14).	u anything but		for your sin (Psalm 23:	5,
	his brothers was		meant to lead them to repentanc	e